

**DIRECCIÓN DE SISTEMAS MUNICIPALES, ALIMENTACIÓN Y DESARROLLO COMUNITARIO**

**COORDINACIÓN DE LOS PROGRAMAS ALIMENTARIOS**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Número de personas que se benefician por sexo y vulnerabilidad de acuerdo a la localidad** | | | | | | | | | | | | | | | | | | | | | | | | | |
| ***MUNICIPIO:COMALA*** | | | | | | |  | |  | |  |  | |  | |  | |  | |  | |  | FECHA: 03 DE SEPTIEMBRE 2022 | | |
| Asistencia Social Alimentaria a Personas de Atención Prioritaria: TRIMESTRE ; JULIO,AGOSTO Y SEPTIEMBRE | | | | | | | | | | | | | | | | | | | | | | | | | |
| Localidad o Colonia | Número de beneficiarias/os | MENORES DE 2 a 5 AÑOS | | | | | ADULTOS MAYORES | | | | | PERSONAS CON DISCAPACIDAD | | | | | | OTROS | | | | | | | |
| Masculino | | Femenino | | Total | Masculino | | Femenino | | Total | Masculino | | Femenino | | Total | |
| Masculino | | | | Femenino | | | Total |
| Suchitlàn | 39 | 9 | | 6 | | **15** | 8 | | 14 | | **22** | 1 | | 1 | | **2** | | 18 | | | | 21 | | | 39 |
| Campo 4 | 6 |  | |  | |  | 5 | | 1 | | **6** |  | |  | |  | | 5 | | | | 1 | | | 6 |
| Nogalera | 3 |  | |  | |  |  | | 3 | | **3** |  | |  | |  | | 3 | | | |  | | | 3 |
| La Yerbabuena | 7 |  | |  | |  | 2 | | 5 | | **7** |  | |  | |  | | 2 | | | | 5 | | | 7 |
| Pintores | 2 |  | |  | |  |  | | 2 | | **2** |  | |  | |  | |  | | | | 2 | | | 2 |
| El Remudadero | 7 |  | |  | |  | 4 | | 3 | | **7** |  | |  | |  | | 3 | | | | 4 | | | 7 |
| Laguna Seca | 2 |  | |  | |  | 2 | |  | | **2** |  | |  | |  | | 2 | | | |  | | | 2 |
| Lagunitas | 9 |  | |  | |  | 1 | | 8 | | **9** |  | |  | |  | | 1 | | | | 8 | | | 9 |
| **Total** | **75** | 9 | | 6 | | 15 | 22 | | 36 | | 56 | 1 | | 1 | | 2 | | 32 | | | | 43 | | | 75 |
|  |  |  | |  | |  |  | |  | |  |  | |  | |  | |  | | | |  | | |  |
|  |  |  |  | |  | |  |  | |  | |  |  | |  | |  | |  | |  | |  |
| ***“Este programa es público, ajeno a cualquier partido político. Queda prohibido el uso para fines distintos a los establecidos en el programa”.*** | | | | | | | | | | | | | | | | | | | | | | | | | |